



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137569

**Date** 05/16/2005

CTE BRIAN WHITE  
2187 KOPER DR  
STERLING HGTS, MI 48310

Please be advised that one or more apparent errors or omissions were found in a review of the following  
Statement filed by your committee:

**Pre-School - 05/03/05 Election**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the  
necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this  
office no later than May 31, 2005. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer  
the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

The Date of Receipt (item #4) is required for the following contributions:

Page 1 - Contribution #3, G. Murchison

Page 9 - Contribution #4, J. Sroka

Page 10 - Contribution #3, C. Vickers

**Schedule 1B - Itemized Expenditures:**

Expenditure #5 on page 1 indicates the committee paid B. White \$169.58 as repayment of a debt, but a contribution from B. White for that amount does not appear to have been reported. Please clarify.

**Please amend your statement accordingly and forward to us by May 31, 2005.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*